

**PUBLIC NOTICE**

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**RESIDENTIAL BUILDERS COMMISSION**  
**HEARING AGENDA**

**November 3, 2022**  
**Room #202-02**

<b>TIME</b>	<b>BUILDER</b>	<b>INVESTIGATOR</b>	<b>CASE#</b>
1. 10:00 AM	Brandon L. Pilgrim	Thomas Brown	2020-222; 2020-419